

| | OKLAHOM | A DEP | ARTMENT OF | TRAN | SPORT | TION | | |
|------------------------------------|--------------------------|-------|--------------------------------|--------|--------------|-----------------|--|--|
| | FED. ROAD DIST. NO. | STATE | JOB PIECE NO. | FISCAL | SHEET NO. | TOTAL SHEETS | | |
| | 6 | OKLA. | 27050(04) | 2017 | | | | |
| | REVISIONS DESCRIPTION | | | | | | | |
| NOTE: FENCE DET SHALL BE USED T | O CONS | TRUC | T FENCE | ALC | NG | | | |
| | UCTED | AND | E. NEW F PERIMET OF EXIS | ER | - | | | |

3/8" STEEL CLAMP © EACH POST WITH 1/4"Ø

| DESIGN | AKS | 6/14 | 1-44 & | US-62 | INTERCHANGE | | | |
|----------|-----|------|--------|---------|-------------|------|----------|--------|
| DRAWN | BWH | 6/14 | | міс | SCELLANE | | ETAILC | |
| CHECKED | JES | 5/18 | | IVI I C | (SHEET | | | |
| APPROVED | | | | | NOTILE I | 0 01 | 07 | |
| SQUAD | GAR | VER | STATE | JOB NO. | | | SHEET I | .9 |
| | | | | | 8/29/2017 | -44 | COMANCHE | COUNTY |